



# Springville Apple Festival 2022

## Food Booth Application

**October 15, 2022 9:00 A.M. – 4:00 P.M.**

P.O. Box 414, Springville, CA 93265 (559) 202-6904

E-mail: [Springvilleapplefestival@gmail.com](mailto:Springvilleapplefestival@gmail.com)

Contact Person \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail Address \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Club/Organization/Business Name \_\_\_\_\_

- |                          |                          |                                     |   |
|--------------------------|--------------------------|-------------------------------------|---|
| <b>YES</b>               | <b>NO</b>                | <input checked="" type="checkbox"/> |   |
| <input type="checkbox"/> | <input type="checkbox"/> |                                     | Pre-packaged only   |
| <input type="checkbox"/> | <input type="checkbox"/> |                                     | Pre-Packaged with Samples   |
| <input type="checkbox"/> | <input type="checkbox"/> |                                     | Food prepared onsite  |
| <input type="checkbox"/> | <input type="checkbox"/> |                                     | Food prepared off-site at an approved facility                    |
| <input type="checkbox"/> | <input type="checkbox"/> |                                     | Have a current Tulare County Health Permit # _____                |
| <input type="checkbox"/> | <input type="checkbox"/> |                                     | Need the Fall Festival to obtain a temporary health permit for me |
| <input type="checkbox"/> | <input type="checkbox"/> |                                     | Will provide my own three compartment ware-wash sink              |
| <input type="checkbox"/> | <input type="checkbox"/> |                                     | DD214 Veteran Exempt  |

**Vendors are responsible for compliance with all Tulare County Health regulations.**

☆ At the time of your official application, a completed "Tulare County Environmental Health Services Food Vendor Application" must be submitted along with other required forms.

**List each type of food and/or beverage** (do not add to your list without approval of committee):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Using a tent, awning, or trailer? Size \_\_\_\_ 10' X 10"; \_\_\_\_ 12' X 12"; Other: \_\_\_\_\_ (Size)

**2022 Springville Apple Festival Cost Guide**

- 10 X 10 Food Booth \$60
- Temporary Food Single Event - Vendor - Low Risk \$35  
Prepacked nonperishable food examples: prepacked cookies, chips, bottled beverages
- Temporary Food Single Event - Vendor - Moderate Risk \$65  
Preparation of nonperishable foods
- Temporary Food Single Event - Vendor - High Risk \$100  
Preparation of perishable food

**DEADLINE FOR APPLICATIONS - SEPTEMBER 16, 2022 - NO EXCEPTIONS**

Make Check or Money Order payable to: Springville Apple Festival. Deadline for Refund is September 16, 2022. The Springville Community Club/Apple Festival Committee and its officers, agents, representatives, employees, and volunteers are held free from any and all liability from accidents, damage, loss, sales or use of products provided by the undersigned, relating to the Springville Apple Festival, October 15, 2022.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Space assignment will be sent by email prior to October 1, 2022.**